

# CABINET

Thursday, 13 September 2007

10.00 a.m.

Conference Room 1,  
Council Offices, Spennymoor

# AGENDA and REPORTS



**This document is also available in other languages, large print and audio format upon request**

**العربية (Arabic)**

إذا أردت المعلومات بلغة أخرى أو بطريقة أخرى، نرجو أن تطلب ذلك منا.

**বাংলা (Bengali)**

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান, তাহলে দয়া করে আমাদেরকে বলুন।

**(中文 (繁體字)) (Cantonese)**

如欲索取以另一語文印製或另一格式製作的資料，請與我們聯絡。

**हिन्दी (Hindi)**

यदि आपको सूचना किसी अन्य भाषा या अन्य रूप में चाहिये तो कृपया हमसे कहे

**polski (Polish)**

Jeżeli chcieliby Państwo uzyskać informacje w innym języku lub w innym formacie, prosimy dać nam znać.

**ਪੰਜਾਬੀ (Punjabi)**

ਜੇ ਇਹ ਜਾਣਕਾਰੀ ਤੁਹਾਨੂੰ ਕਿਸੇ ਹੋਰ ਭਾਸ਼ਾ ਵਿਚ ਜਾਂ ਕਿਸੇ ਹੋਰ ਰੂਪ ਵਿਚ ਚਾਹੀਦੀ, ਤਾਂ ਇਹ ਸਾਥੋਂ ਮੰਗ ਲਓ।

**Español (Spanish)**

Póngase en contacto con nosotros si desea recibir información en otro idioma o formato.

**اردو (Urdu)**

اگر آپ کو معلومات کسی دیگر زبان یا دیگر شکل میں درکار ہوں تو برائے مہربانی ہم سے پوچھیے۔

## AGENDA

**1. APOLOGIES**

**2. DECLARATIONS OF INTEREST**

To notify the Chairman of any items that appear in the agenda in which you may have an interest.

**3. MINUTES**

To confirm as a correct record the Minutes of the meeting held on 30<sup>TH</sup> August 2007. (Pages 1 - 4)

### KEY DECISION

#### LEARNING AND EMPLOYMENT PORTFOLIO

**4. UTILISING LOCAL AUTHORITY BUSINESS GROWTH INITIATIVE FUNDS**

Joint report of Chief Executive and Director of Resources. (Pages 5 - 12)

### OTHER DECISIONS

#### HOUSING PORTFOLIO

**5. THE REPECT STANDARD FOR HOUSING MANAGEMENT**

Report of Director of Housing. (Pages 13 - 24)

#### SOCIAL REGENERATION AND PARTNERSHIP AND HOUSING PORTFOLIOS

**6. REDEVELOPMENT PROPOSAL FOR THE ROWS, FERRYHILL STATION**

Joint report of Director of Neighbourhood Services and Director of Resources. (Pages 25 - 32)

**7. OVERVIEW AND SCRUTINY RECYCLING SERVICES REVIEW GROUP - REVIEW OF FUTURE RECYCLING SERVICE OPTIONS**

Cabinet response and action plan. (Pages 33 - 36)

**8. OVERVIEW AND SCRUTINY REVIEW GROUP REPORT - REDUCING ECONOMIC INACTIVITY (INCREASING EMPLOYABILITY) REVIEW**

Cabinet response and action plan. (Pages 37 - 40)

### EXEMPT INFORMATION

The following item is not for publication by virtue of Paragraph 3 of Part 1 of Schedule 12 A of the Local Government Act 1972. As such it is envisaged that an appropriate resolution will be passed at the meeting to exclude the press and public.

#### SOCIAL REGENERATION AND PARTNERSHIP AND HOUSING PORTFOLIOS

**9. DISPOSAL OF PHASES 1, 2 AND 3 'THE ROWS' FERRYHILL STATION - HOUSING LAND CAPITAL RECEIPT**

Joint report of Director of Neighbourhood Services and Director of Resources. (Pages 41 - 44)

## 10. ANY OTHER BUSINESS

Lead Members are requested to inform the Chief Executive or the Head of Democratic Services of any items they might wish to raise under this heading by no later than 12 noon on the day preceding the meeting. This will enable the Officers in consultation with the Chairman to determine whether consideration of the matter by the Cabinet is appropriate.

B. Allen  
Chief Executive

Council Offices  
SPENNYMOOR  
5<sup>th</sup> September 2007

Councillor Mrs. A.M. Armstrong (Chairman)

Councillors Mrs. K. Conroy, V. Crosby, Mrs. B. Graham, A. Hodgson, Mrs. L. Hovvels, J.M. Khan, D.A. Newell and W. Waters

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### ACCESS TO INFORMATION

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact Gillian Garrigan, on Spennymoor 816166 Ext 4240 [ggarrigan@sedgefield.gov.uk](mailto:ggarrigan@sedgefield.gov.uk)